

## Rules

- All entries *must* be wired to hang (no sawtooth hangers)
- Max. size: 36" height or width
- Max weight: 15 lbs.
- 3 D entries must be stable when displayed. Artist must provide stand or pedestal if requested.
- The Gallery reserves the right to accept or deny display of any artwork
- No fragile work, nudity, kits, or work requiring special installation or lights
- All entries must be original work created solely and completely by the artist. No copies will be accepted.
- No AI-generated work will be accepted. (Artist may be asked to verify/document process if necessary.)
- Work made in a class is ineligible.
- Photoshopped entries (excl. standard photo corrections) shall be entered into 2-D mixed media category.
- Work entered must have been produced within the last two (2) years.
- Previously winning artwork from a judged show sponsored by the Art League is ineligible for entry.
- All work is to remain on display throughout the show (unless sold.)
- A 30% commission applies to any artwork sold through the Gallery.

### Eligibility:

Any person who is 18 years or older and is a current member of the Art League of North Florida, Inc.

Two (2) entries per Member (space-permitting.) Entries will be hung as they arrive. When the space is full, entry will close.

ALNF Membership and show registration forms are available at the Gateway Art Gallery.

You may join on drop-off day or online at [www.artleagueofnorthflorida.com](http://www.artleagueofnorthflorida.com)

## Calendar

### Registration/Drop-off Date

**Saturday, JAN 3, 2026**

**11:00 am to 2:00 pm**

Please bring your entry(s) to the Gateway Art Gallery and sign in at the entry desk.

### Reception & Awards

**Friday, JAN 9, 2026**

**5:30 pm to 7:30 pm**

**at the Gateway Art Gallery**

### Entry Pick-Up Date

**Saturday, JAN 31, 2026**

\$500 in prizes awarded in categories:

- **Painting** [oil, acrylic, watercolor, watercolor pencil (wet), and other mixed painting media]
- **Drawing** [pastel, charcoal, pen & ink, pencil, colored/watercolor pencil (dry), and other mixed drawing media]
- **Photography** [film or digital]
- **3-D Art/Media** [pottery, woodturning, sculpture, other non-wall art media]
- **2-D Art/Media** (fabric art, digital art, printmaking, wire art, other wall-art media)

**Opening reception on Friday,  
January 9 at 5:30 pm**

**Awards will be presented at 6:30 pm  
Refreshments provided**

**People's Choice Award voting begins**

12th Annual

**ALNF**

**Member**

**Art Show &  
Competition**

*Presented by the Art League of  
North Florida, Inc.*

*at the*



**JAN 5 – JAN 30,  
2026**

Reception sponsored by



**aligned**  
cpa, llc

# 2026 ALNF Member Art Show

My signature below attests that I am fully aware of the rules, regulations, and restrictions for exhibiting my artwork at the Gateway Art Gallery, and I fully comply with said requirements. Furthermore, my signature attests that I hereby release and forever hold harmless the Art League of North Florida and the Gateway Art Gallery from any responsibility, personal liability, loss or damage of my artwork due to theft, fire, vandalism, or other conditions in connection with the art exhibit/show. I further agree that any artwork not retrieved by me or my representative by the specified time and date will become the property of the Art League of North Florida and may be sold or disposed of at their discretion without any remuneration to me.

Signature: \_\_\_\_\_

Name: \_\_\_\_\_ Member # (if applicable) \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

I am a current member of the Art League of North Florida (18+)

## ARTWORK #1

ARTIST \_\_\_\_\_  
TITLE \_\_\_\_\_  
MEDIUM \_\_\_\_\_ CATEGORY \_\_\_\_\_  
SIZE \_\_\_\_\_ PRICE \_\_\_\_\_ (Requires W9)

## TAG FOR #1 (attach to back)

ARTIST \_\_\_\_\_  
TITLE \_\_\_\_\_  
MEDIUM \_\_\_\_\_ CATEGORY \_\_\_\_\_  
SIZE \_\_\_\_\_ PRICE \_\_\_\_\_ (Requires W9)

## ARTWORK #2

ARTIST \_\_\_\_\_  
TITLE \_\_\_\_\_  
MEDIUM \_\_\_\_\_ CATEGORY \_\_\_\_\_  
SIZE \_\_\_\_\_ PRICE \_\_\_\_\_ (Requires W9)

## TAG FOR #2 (attach to back)

ARTIST \_\_\_\_\_  
TITLE \_\_\_\_\_  
MEDIUM \_\_\_\_\_ CATEGORY \_\_\_\_\_  
SIZE \_\_\_\_\_ PRICE \_\_\_\_\_ (Requires W9)